

DEFENSE HEALTH AGENCY 7700 ARLINGTON BOULEVARD, SUITE 5101 FALLS CHURCH, VIRGINIA 22042-5101

DHA-Policy Memorandum 22-013 September 29, 2022

MEMORANDUM FOR: SEE DISTRIBUTION LIST

SUBJECT: Authorized Nonlethal Weapons and Devices for Defense Health Agency Security Guards

- Reference: (a) DoD Directives 5136.01, "Assistant Secretary of Defense for Health Affairs (ASD(HA))," September 30, 2013, as amended
 - (b) DoD Directive 5136.13, "Defense Health Agency," September 30, 2013, as amended
 - (c) DoD Directive 5210.56, "Arming and the Use of Force," November 18, 2016, as amended
 - (d) DoD Directive 3003.03E, "DoD Executive Agent for Non-Lethal Weapons (NLW), and NLW Policy," April 25, 2013, as amended

This Defense Health Agency (DHA) Policy Memorandum, based on the authorities of References (a) and (b), and in accordance with the guidance of Reference (c) and (d), this memorandum identifies all approved Nonlethal Weapons (NLW) and Devices authorized for use by the DHA Security Guards. The information listed will be implemented and adhered to upon signature of this Policy Memorandum.

The items listed below are the only NLWs and Devices authorized for DHA use. Products procured through General Services Administration (GSA), company website, or by contacting company directly are denoted by"(**)".

APPROVED TASER DEVICES, BATTERIES, CARTRIDGES, AND HOLSTERS Note: Aardvark is only authorized DoD and DHA distributor of Axon (formerly known as Tom A. Swift Electronic Rifle [TASER] International) Conducted Electrical Weapon (CEW) or TASER devices. TASER DEVICES

	THOLK DL VICES	
TASER X26 or X26E	Legacy Item	NOTE: This model is obsolete –
		Axon no longer manufactures this
		item; however, they can/will repair
		the item, if possible. If the unit
		cannot be repaired, it is required to
		be replaced with the X26P.

TASER X26P (NOTE: All TASERs must be equipped with cameras.)	Available for Purchase	Replacement for M26, X26, or X26E Approved by United States Air Force, United States Navy, United States Marine Corp. for use; pending approval by United States Army.		
TASER BATTERIES, CARTRIDGES, AND HOLSTERS				
TASER X26 or X26E	Extended digital power magazine (DPM)	NOTE: This battery is obsolete – Axon no longer manufactures this item. Will require transition to the X26P.		
TASER X26P	Extended performance power magazine (PPM)	Allows users to carry extra cartridge		
XP25' with green blast door	Live Conductive Cartridge	Used for Operations or Training		
21' with silver blast door	Live Conductive Cartridge	Used for Operations or Training		
15' with yellow blast door	Live Conductive Cartridge	Used for Training ONLY since it is 15'		
21' with blue blast door	Live Non-conductive Cartridge	Used for Training ONLY		
Blade-Tech Holster for TASER X26 or X26E	NOTE: This item is no longer available, since the X26/26E is no longer available.			
Blade-Tech Holster for TASER X26P	Requirements: 1. Two forms of retention. 2. Enclosed toewhen TASER is holstered enclosed toe will contain misfired probes. 3. Safes TASER when secured in holster.			
APPROVED EXPANDABI	I.	E BATON/IMPACT WEAPONS		
(**) Models are available from several manufactures on GSA.	Batons must meet the following criteria: 1. Black anodized or satin chrome finish 2. Measures 6-11 inches collapsed 3. Measures 16-31 inches deployed 4. Equipped with a lock to prevent collapsing when thrust into suspect's body *Must not be altered or modified			
TRAINING EQUIPMENT				
RedMan XP Suit	(Aardvark) Stock# RMATGFY	(**) also on GSA/other vendors		
FIST, Police Training Suit		(**) also on GSA/other vendors		

TASER Simulation Training	(Aardvark) Stock# SKU	Note: Designed for use with probe
Suit	44550	deployment from LS (Non-
		Conductive) TASER cartridges
		ONLY
Training Strike Bag	(Aardvark) Stock#	(**) also on GSA/other vendors
	GSAMONUTB	

This DHA Policy Memorandum is cleared for public release.

Please address questions regarding this DHA-Policy Memorandum to Mrs. Suzanne Robinson, DHA Security Guard Program Manager. She can be reached at suzanne.l.robinson.civ@mail.mil and (210) 551-5203.

/S/ RONALD J. PLACE LTG, MC, USA Director

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