

*Defense Services Proposed to be Sold:*  
None.

(viii) *Date Report Delivered to Congress:* 7 March 2012.

\* as defined in Section 47(6) of the Arms Export Control Act.

## POLICY JUSTIFICATION

*United Kingdom—F117-PW-100 Engines*

The Government of the United Kingdom (UK) has requested the possible sale of 20 F-117-PW-100 engines, engine exchange kits, support equipment, Global Positioning Systems, communications equipment, spare and repair parts, personnel training and training equipment, publications and technical documentation, U.S. Government and contractor engineering, technical, and logistics support services, and all other related elements of program support. The proposed sale supports the continued UK access to the United States Air Force/Boeing GLOBEMASTER III Sustainment Partnership program supporting the UK's fleet of eight Boeing C-17A GLOBEMASTER III aircraft. The estimated cost is \$300 million.

This proposed sale will contribute to the foreign policy and national security of the United States by helping to maintain and improve the security of a key NATO ally that has been, and continues to be, an important force for major political stability and economic progress throughout Europe.

The UK was the first foreign customer for the C-17 GLOBEMASTER III cargo aircraft. Continued sustainment of this system by the UK helps alleviate the burden placed on U.S. forces supporting NATO operations. The C-17 provides the UK with increased force protection capability that enhances regional and global stability. The UK will have no problem absorbing these additional engines and support into its armed forces.

The proposed sale of this equipment and support will not alter the basic military balance in the region.

The prime contractor will be The Boeing Company in Long Beach, California. There are no known offset agreements proposed in connection with this potential sale.

Implementation of this sale will not require the assignment of additional U.S. Government or contractor representatives to the UK.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

[FR Doc. 2012-6041 Filed 3-12-12; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Meeting of the Uniform Formulary Beneficiary Advisory Panel

**AGENCY:** Department of Defense, Assistant Secretary of Defense (Health Affairs).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (Title 5, United States Code (U.S.C.), Appendix, as amended) and the Government in the Sunshine Act of 1976 (Title 5, U.S.C., Section 552b, as amended) the Department of Defense (DoD) announces the following Federal Advisory Committee meeting of the Uniform Formulary Beneficiary Advisory Panel (hereafter referred to as the Panel).

**DATES:** April 5, 2012, from 9 a.m. to 1 p.m.

**ADDRESSES:** Naval Heritage Center Theater, 701 Pennsylvania Avenue NW., Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** CDR Joseph Lawrence, Designated Federal Officer (DFO), Uniform Formulary Beneficiary Advisory Panel, 4130 Stanley Road, Suite 208, Building 1000, San Antonio, TX 78234-6012. Telephone: (210) 295-1271 Fax: (210) 295-2789. Email Address: [Baprequests@tma.osd.mil](mailto:Baprequests@tma.osd.mil).

#### SUPPLEMENTARY INFORMATION:

*Purpose of Meeting:* The Panel will review and comment on recommendations made to the Director of TRICARE Management Activity, by the Pharmacy and Therapeutics Committee, regarding the Uniform Formulary.

#### Meeting Agenda

1. Sign-In.
2. Welcome and Opening Remarks.
3. Public Citizen Comments.
4. Scheduled Therapeutic Class Reviews (Comments will follow each agenda item).
  - a. Attention Deficit Hyperactivity Disorder-Narcolepsy Agents.
  - b. Anti-Platelet Hemorrhologic Agents.
  - c. Diabetes Non-Insulin: Dipeptidyl Peptidase-4(DPP-4) Inhibitors.
  - d. Designated Newly Approved Drugs in Already-Reviewed Classes.
  - e. Pertinent Utilization Management Issues.
5. Panel Discussions and Vote.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b, as amended, and Title 41, Code of Federal Regulations (CFR), 102-3.140 through 102-3.165, and the

availability of space, this meeting is open to the public. Seating is limited and will be provided only to the first 220 people signing-in. All persons must sign-in legibly.

*Administrative Work Meeting:* Prior to the public meeting, the Panel will conduct an Administrative Work Meeting from 8 a.m. to 9 a.m. to discuss administrative matters of the Panel. The Administrative Work Meeting will be held at the Naval Heritage Center, 701 Pennsylvania Avenue NW., Washington, DC 20004. Pursuant to 41 CFR 102-3.160, the Administrative Work Meeting will be closed to the public.

*Written Statements:* Pursuant to 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written statements to the membership of the Panel at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Panel's DFO. The DFO's contact information can be obtained from the General Services Administration's Federal Advisory Committee Act Database at <https://www.fido.gov/facadatabase/public.asp>.

Written statements that do not pertain to the scheduled meeting of the Panel may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than 5 business days prior to the meeting in question. The DFO will review all submitted written statements and provide copies to all the committee members.

*Public Comments:* In addition to written statements, the Panel will set aside 1 hour for individuals or interested groups to address the Panel. To ensure consideration of their comments, individuals and interested groups should submit written statements as outlined in this notice; but if they still want to address the Panel, then they will be afforded the opportunity to register to address the Panel. The Panel's DFO will have a "Sign-Up Roster" available at the Panel meeting for registration on a first-come, first-serve basis. Those wishing to address the Panel will be given no more than 5 minutes to present their comments, and at the end of the 1 hour time period, no further public comments will be accepted. Anyone who signs-up to address the Panel, but is unable to do so due to the time limitation, may submit their comments in writing; however, they must understand that their written comments may not be reviewed prior to the Panel's deliberation.

To ensure timeliness of comments for the official record, the Panel encourages that individuals and interested groups consider submitting written statements instead of addressing the Panel.

Dated: March 7, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-5943 Filed 3-12-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Comment request.

**SUMMARY:** The Department of Education (the Department), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the reporting burden on the public and helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13). **DATES:** Interested persons are invited to submit comments on or before May 14, 2012.

**ADDRESSES:** Written comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or mailed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202-4537. Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that Federal agencies provide interested parties an early opportunity to comment on information collection requests. The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, publishes this notice containing proposed information

collection requests at the beginning of the Departmental review of the information collection. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: March 7, 2012.

**Stephanie Valentine,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

### Office of Communications and Outreach

*Type of Review:* Extension.

*Title of Collection:* Application for the U.S. Presidential Scholars Program.

*OMB Control Number:* 1860-0504.

*Total Estimated Number of Annual Responses:* 2,600.

*Total Estimated Number of Annual Burden Hours:* 41,600.

*Abstract:* The United States Presidential Scholars Program is a national recognition program to honor outstanding graduating high school seniors. Candidates are invited to apply based on academic achievements on the SAT or ACT assessments, or on artistic merits based on participation in a national talent search. This program was established by Presidential Executive Orders 11155 and 12158.

Copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 04813. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2012-6081 Filed 3-12-12; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14368-000]

#### Catamount Metropolitan District; Notice of Application Tendered for Filing With the Commission, Notice of Application Accepted for Filing, Ready for Environmental Analysis, and Soliciting Motions To Intervene and Protests, Comments, Final Terms and Conditions, Recommendations, and Prescriptions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Filing:* Exemption from Licensing.

b. *Project No.:* P-14368-000.

c. *Dated Filed:* March 1, 2012.

d. *Submitted By:* Catamount Metropolitan District (The District).

e. *Name of Project:* Catamount Hydroelectric Project.

f. *Project description:* The District is proposing to replace an aging stoplog gate at the Lake Catamount dam with a concrete wall containing a 6-ft by 6-ft sluice gate that can be used for the rapid release of water and installing a 695-kilowatt hydroelectric generator. Proposed facilities include a new multi-level intake constructed within the existing stoplog channel, a penstock, a powerhouse, and a 1.2-mile-long buried transmission line from the powerhouse to the existing electric power line. The applicant estimates the project will to produce approximately 2,911 megawatt-hours of renewable energy annually.

g. *Location:* The proposed project would be located on the Yampa River, approximately five miles south of the town of Steamboat Springs in Routt County, Colorado. The proposed project would not occupy any federal lands.

h. *Filed Pursuant to:* Public Utilities Regulatory Policies Act of 1978, 16 U.S.C. 2705, 2708.

i. *Applicant Contact:* Gates Gooding, Catamount Metropolitan District, 1340 Blue Sage Drive, P.O. Box 772378, Steamboat Springs, CO 880477.

j. *FERC Contact:* Shana Murray at (202) 502-8333; or email at [shana.murray@ferc.gov](mailto:shana.murray@ferc.gov).

k. A copy of the license application is available for review at the Commission in the Public Reference Room or may be